

# Corporate Parenting Committee

## Agenda

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<b>Date:</b>	<b>Tuesday, 7th June, 2016</b>
<b>Time:</b>	<b>5.00 pm</b>
<b>Venue:</b>	<b>Committee Suite 1, 2 &amp; 3, Westfields, Middlewich Road, Sandbach CW11 1HZ</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the top of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Appointment of Chairman**
2. **Appointment of Vice-Chairman**
3. **Cabinet Report and Terms of Reference** (Pages 1 - 8)

The report considered by the Cabinet on 19<sup>th</sup> January 2016, together with the Committee's Terms of Reference, are attached for information.

4. **Corporate Parenting in Cheshire East** (Pages 9 - 62)

There will be a presentation covering the role of a corporate parent, strategy, performance and improvement plan areas.

The following documents are attached for background information:

- 10 questions to ask if you're scrutinising services for looked after children (LGA document)
- Cheshire East Corporate Parenting Strategy

5. **Forward Plan for Future Meetings**